



PATENT  
Attorney Docket No.: CIT1410-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Wold et al. Art Unit: 1637  
Application No.: 09/918,687 Examiner: J.N. Fredman  
Filed: July 27, 2001 Conf. No.: 2185  
Title: RAPID, QUANTITATIVE METHOD FOR THE MASS  
SPECTROMETRIC ANALYSIS OF NUCLEIC ACIDS FOR GENE  
EXPRESSION AND GENOTYPING

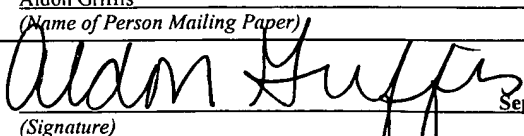
**Mail Stop ISSUE FEE**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL SHEET**

Sir:

Transmitted herewith for the above-identified application, please find:

1. Response to Notice of Allowance mailed June 15, 2004 (1 page);
2. Form PTOL-85B Issue Fee Transmittal (*in duplicate*) (1 page);
3. Change of Attorney Address (1 page);
4. Check No. 565968 in the amount of \$971.00; and
5. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8	
I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, <b>September 8, 2004</b> , in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
Aldon Griffis (Name of Person Mailing Paper)	
 (Signature)	September 8, 2004 (Date)

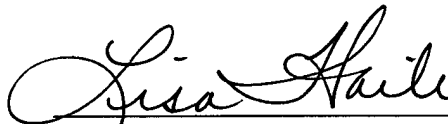
In re Application of:  
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Enclosed is Check No. 565968 in the total amount of \$971.00; which consists of \$665.00 for the Issue Fee, \$300.00 for the Publication Fee and \$6.00 for the Advance Order Fee for Two (2) Patent Copies. The Commissioner is hereby authorized to charge any other fees that may be associated with this communication, or credit any overpayment to Deposit Account No. 50-1355. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: September 8, 2004



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Alexandria, VA 22313-1450

**RESPONSE TO NOTICE OF ALLOWANCE**

Sir:

In response to the Notice of Allowance mailed June 15, 2004, enclosed are the completed Issue Fee Transmittal Form PTOL-85B and Check No. 565968 in the amount of \$971.00 for the required Issue/Publication Fees and a request for Two (2) advance patent copies.

The Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments, to Deposit Account No. 50-1355.

Respectfully submitted,

Date: September 8, 2004

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Aldon Griffis

(Name of Person Mailing Paper)

(Signature)

**September 8, 2004**

(Date)